NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 367

The Board of Directors of Harris County Municipal Utility District No. 367 will hold a regular meeting on <u>Wednesday</u>, <u>May 8, 2019</u>, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, San Jacinto Room, Houston, Texas, to discuss and, if appropriate, act upon the following:

- 1. Approve minutes.
- 2. Public comments.
- 3. Travel Reimbursement Guidelines and Director Expenses for the Association of Water Board Directors summer conference.
- 4. Financial and bookkeeping matters, including payment of bills, review of investments, and budget comparison.
- 5. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
- 6. District park matters, including:
 - a. community improvement projects and related coordination and
 ` agreements with community association;
 - b. construction of sidewalks in the District; and
 - c. replacement of Water Plant No. 2 fence.
- 7. Garbage and recycling matters, including annual CPI adjustment.
- 8. Operation of District facilities, including:
 - a. billings, repairs and maintenance, customer correspondence and appeals, and message language on water bills;
 - b. update on pending regional plant projects, including installation of Human Machine Interface (HMI) equipment;
 - c. review Critical Load Spreadsheet for District's facilities and authorize annual filing; and
 - d. approve Consumer Confidence Report and authorize operator to deliver Consumer Confidence Report and file certificate of delivery with the Texas Commission on Environmental Quality.
- 9. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
- 10. Smart meter matters, including:
 - a. approve pay estimates, change orders, and final acceptance;
 - b. discuss customer education options regarding smart meters; and
 - c. approve related agreements and documents as appropriate.
- 11. Engineering matters, including:
 - a. deeds, easements, execution of plats, consents to encroachments, requests for service, annexations, utility commitment letters, and wastewater services contracts;

- b. North Harris County Regional Water Authority, including update on surface water supply and participation in reuse water credit program;
- c. update on Gleannloch Forest Drive expansion project and approve related documents as needed;
- d. smoke testing and televising of District sanitary sewer lines, approval of recommended repairs, and updates to GIS-based exhibit of water, sanitary sewer, and drainage facilities;
- e. update on park surplus funds application; and
- f. approve pay estimates, change orders, and final acceptance and direct engineer to notify insurance company of new facilities for recoating of Ground Storage Tank No. 1.
- 12. Annexation matters and take appropriate action.
- 13. Channel and pond maintenance, proposals for work, and project priority chart.
- 14. Discuss wireless sprinkler irrigation controls.
- 15. Discuss renewal of District's insurance policies.
- 16. Attorney's report, including:
 - a. approve amendment to Master Cost Sharing Agreement;
 - b. groundwater credit matters; and
 - c. rèview action list.
- 17. District website matters.
- 18. Reports from Directors and District consultants on District matters.

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Attorney for the District